

دروس اللغة العربية

Lessons of the Arabic Language

لِغَيْرِ النَّاطِقِينَ بِهَا

For Non-Native Speakers

الجزء الثالث

Book 3

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Annotated Solutions

Lesson 6

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Revision History

[illegible]

Note:

Translations of the Qur'anic ayahs given in this lesson are based on the literal translation of the Arabic words to help promote an understanding of the Holy Qur'an in its original language. For the mainstream translation of the ayahs, please consult the Qur'an translations offered by Saheeh International and others.

(٦) الدَّرْسُ السَّادِسُ

The Sixth Lesson

F VII
أَشْرَفْتُ بِشَرِّكَ
- To participate

F IV
أَشْرَفْتُ بِشَرِّكَ
- To supervise

- The supervisor: (After greetings/ salutations) Are you the participants in the Hajj trip (journey)?
المُشْرِفُ : (بَعْدَ التَّحِيَّةِ) أَأَنْتُمْ الْمُشْتَرِكُونَ فِي رِحْلَةِ الْحَجِّ؟
أَحْمَدُ : نَعَمْ.

- JS: (He counts them and calls them, then he says): You are now eighteen.
المُشْرِفُ : (يَعُدُّهُمْ وَيُنَادِيهِمْ، ثُمَّ يَقُولُ): أَنْتُمْ الْآنَ ثَمَانِيَةَ عَشَرَ. أَيْنَ حَامِدٌ وَعَبْدُ الْبَاقِي؟
Where is Hamid and Abdul Baqi? (بَابُ نَصْرِ)

- Al-Bara'u: Hamid is in the restaurant, As for Abdul Baqi he has gone to the bank. Both (two of them) will come after ten minutes, if Allah Wills.
الْبَرَاءُ : حَامِدٌ فِي الْمَطْعَمِ، أَمَّا عَبْدُ الْبَاقِي فَقَدْ ذَهَبَ إِلَى الْمَصْرِفِ. سَيَأْتِيَانِ بَعْدَ عَشْرِ دَقَائِقَ إِنْ شَاءَ اللَّهُ.

- JS: Are you prepared?
المُشْرِفُ : أَمُسْتَعِدُّونَ أَنْتُمْ؟
الحَسَنُ : إِنْ شَاءَ اللَّهُ.

- Ali: When is the travelling if Allah Wills.
عَلِيٌّ : مَتَى السَّفَرُ إِنْ شَاءَ اللَّهُ؟

- JS: At three O'clock with the Permission of Allah.
المُشْرِفُ : فِي السَّاعَةِ الثَّلَاثَةِ بِإِذْنِ اللَّهِ.

- Ahmad: Where are we meeting?
أَحْمَدُ : أَيْنَ نَلْتَقِي؟

- JS: We will meet in the parking lot of (at) the university.
المُشْرِفُ : نَلْتَقِي فِي مَوْقِفِ السَّيَّارَاتِ بِالْجَامِعَةِ. يَجِبُ أَنْ تَكُونُوا هُنَاكَ

- قَبْلَ مَوْعِدِ السَّفَرِ بِنِصْفِ سَاعَةٍ... هَاتُوا حَقَائِبَكُمْ، وَضَعُوهَا
It is necessary that you are there half an hour before the appointed time of the travelling...

- Bring your suitcases and put them in the car parked in front of the hostel's entrance.
فِي السَّيَّارَةِ الْوَاقِفَةِ أَمَامَ مَدْخَلِ الْمَهْجَعِ

- Naif: Our classmates living in the second. hostel have not come yet.
نَائِفٌ : لَمَّا يَأْتِ زُمَلَاؤُنَا السَّاكِنُونَ فِي الْمَهْجَعِ الثَّانِي.

- JS: They will follow us at the old train station.
المُشْرِفُ : أَوْلَيْكَ سَيَلْحَقُونَ بِنَا عِنْدَ مَحْطَةِ الْقِطَارِ الْقَدِيمِ.

*Can also be مُدْخَلٌ - To land/stop - لِحَقِّ يَلْحَقُ + - To follow

نُتِفَ - يَنْتَفُ
To be tall



١ - أَجِبْ عَنِ الْأَسْئَلَةِ الْآتِيَةِ : Answer the following questions:

- (١) مَا عَدَدُ الْمُشْتَرِكِينَ فِي رِحْلَةِ الْحَجِّ؟
- (٢) أَيْنَ ذَهَبَ حَامِدٌ وَعَبْدُ الْبَاقِي؟
- (٣) مَتَى مَوْعِدُ السَّفَرِ؟
- (٤) أَيْنَ يَلْتَقِي الطُّلَابُ؟ وَفِي أَيِّ سَاعَةٍ؟
- (٥) أَيْنَ يَلْحَقُ بِهِمْ طُلَابُ الْمَهْجَعِ الثَّانِي؟

١) How many participants are in the Hajj journey (trip)?

Their number is twenty students.

١. عَدَدُهُمْ عِشْرُونَ طَالِبًا

2) Where did Hamid and Abdul Baagi go?

٢. حَامِدٌ فِي الْمَطْعَمِ ، أَمَّا عَبْدُ الْبَاقِي فَقَدْ ذَهَبَ إِلَى الْمَصْرِفِ

Hamid is in the restaurant, as for Abdul Baagi, he has gone to the bank.

3) When is the appointed time of travelling?

٣. مَوْعِدُ السَّفَرِ فِي السَّاعَةِ الثَّلَاثَةِ بِإِذْنِ اللَّهِ

The appointed time of travel is three O'clock with the Permission of Allah.

4) Where are the students meeting? And at what time?

٤. يَلْتَقِي الطُّلَابُ فِي مَوْقِفِ السَّيَّارَاتِ بِالْجَامِعَةِ قَبْلَ مَوْعِدِ السَّفَرِ بِنِصْفِ سَاعَةٍ

The students meet in the university parking lot of the cars half an hour before the appointed travel time.

5) Where the students of the second hostel are to follow?

٥. سَيَلْحَقُونَ بِهِمْ عِنْدَ مَحَطَّةِ الْبَنْتَارِ الْقَدِيمَةِ

They will follow them at the old railway (or bus) station.



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[ن]

The nouns (two) of **أَوْ** **الرَّيْزَانِ وَالْمَكَانِ** **إِسْمَانِ** **مَصُوعَانِ** **لِلدَّلَالَةِ** **عَلَى** **زَمَانِ** **الْفِعْلِ** **أَوْ** **مَكَانِهِ**. **وَيُصَاغَانِ** **مِنَ** **الْفِعْلِ** **الثَّلَاثِيِّ** **الْمُجَرَّدِ** **عَلَى** **وَزْنِ** **(مَفْعَلٍ)**.
And they (two) are formed from the un-augmented three-letter verbs on the pattern of **(مَفْعَلٍ and مَفْعِلٍ)**.

وَيَأْتِيَانِ عَلَى وَزْنِ (مَفْعَلٍ) إِذَا: **وَيَأْتِيَانِ عَلَى وَزْنِ (مَفْعَلٍ) إِذَا:**

- 1) The verb was weak, e.g.: **كَانَ** **الْفِعْلُ** **نَاقِصًا**, **نَحْوُ:** **تَجَرَّى** **مِنْ** **جَرَى** **يَجْرِي**.
Course/path from 'to run'.
- 2) And when the Present tense has fathah or dammah on the 'Ain', e.g.:
- **مَلَعَبٌ** **مِنْ** **لَعِبَ** **يَلْعَبُ**. **مَفْعَلٌ** (playground) from **لَعِبَ** **يَلْعَبُ** 'to play'.
- **مَكْتَبٌ** **مِنْ** **كَتَبَ** **يَكْتُبُ**. **مَفْعَلٌ** (office) from **كَتَبَ** **يَكْتُبُ** 'to write'.

وَيَأْتِيَانِ عَلَى وَزْنِ (مَفْعِلٍ) إِذَا: **وَيَأْتِيَانِ عَلَى وَزْنِ (مَفْعِلٍ) إِذَا:**

- 1) The verb is sound (non-weak) at the end having Kasrah under 'Ain' in the present tense, e.g.: **مَجْلِسٌ** **مِنْ** **جَلَسَ** **يَجْلِسُ**.
مَجْلِسٌ **مِنْ** **جَلَسَ** **يَجْلِسُ** 'to sit'.
 - 2) Or when it is 'Mithal' sound (non-weak) at the end, e.g.: **مَوْقِفٌ** **مِنْ** **وَقَفَ** **يَقِفُ**.
مَوْقِفٌ **مِنْ** **وَقَفَ** **يَقِفُ** 'to stop' or 'to pause', and **مَوْضِعٌ** **مِنْ** **وَضَعَ** **يَضَعُ** 'to put'.
- وَقَدْ** **تَلَحَّقَ** **(مَفْعِلًا)** **هَاءُ** **التَّائِيثِ** **كَمَا** **فِي:** **مَدْرَسَةٍ**, **مَحْكَمَةٍ**, **مَكْتَبَةٍ**, **مَنْزِلَةٍ**.
And 'ha of feminine' may attach with (مَفْعِلًا) as in: School, Court, Library, Rank/position.

In writing it is 'ö' but is pronounced as 'o' (ha).

- * (1) **قَدْ** **جَاءَ** **مِنْ** **(يَفْعَلُ)** **الْمَضْمُونِ** **الْعَيْنِ** **كَلِمَاتٍ** **عَلَى** **(مَفْعِلٍ)** **بِالْكَسْرِ**, **نَحْوُ:** **مَشْرِقٌ** **مِنْ** **شَرَقَ** **يَشْرِقُ**.
on Ain (ع) (on the pattern of) (مَفْعِلٍ) with Kasrah, e.g.:
1- **مَشْرِقٌ** **مِنْ** **شَرَقَ** **يَشْرِقُ** 'East' from **شَرَقَ** **يَشْرِقُ** 'To rise'.
2- **مَغْرِبٌ** **مِنْ** **غَرَبَ** **يَغْرِبُ** 'West' from **غَرَبَ** **يَغْرِبُ** 'To leave, set, depart'.
3- **مَسْجِدٌ** **مِنْ** **سَجَدَ** **يَسْجُدُ** 'Masjid' from **سَجَدَ** **يَسْجُدُ** 'To prostrate'.

Exceptions to the pattern

* **تَدَّ** **+ مَضَارِعُ** = Translates as 'May'
قَدْ **+ مَاضٍ** = Translates as 'Has'

3- صُنْعُ أَسْمَاءِ الزَّمَانِ وَالْمَكَانِ مِنَ الْأَفْعَالِ الْآتِيَةِ :
following verbs:

(أ) النَّاقِصُ (مَفْعَلٌ)		(ب) مُضَارِعٌ (مَفْعَلٌ)	
سَعَى يَسْعَى	Place of doing مَسْعَى (Sali) شَبْعِي	لَعِبَ يَلْعَبُ	Playground مَلْعَبٌ To Play
هَآ يَلْهُو	Amusement Place * مَلْعَى	طَعِمَ يَطْعُمُ	Restaurant مَطْعَمٌ To taste (food)
رَمَى يَرْمِي	Target مَرْمَى	طَبَخَ يَطْبُخُ	Kitchen مَطْبَخٌ To cook
أَوَى يَأْوِي	Shelter مَأْوَى	قَعَدَ يَقْعُدُ	Sitting place مَقْعَدٌ To sit
نَفَى يَنْفِي	Place of exile مَنَفَى	هَجَعَ يَهْجَعُ	Hostel (Place of sleeping) مَهْجَعٌ To sleep
(ج) أَجَوْتُ (مَفْعَلٌ)		(د) مُضَعَّتْ (مَفْعَلٌ)	
كَانَ يَكُونُ	Location مَكَانٌ	مَرَّ يَمُرُّ	Passage مَرٌّ To pass by
قَامَ يَقُومُ	Location مَقَامٌ	حَلَّ يَحُلُّ	Location مَحَلٌّ To take up residence To solve, To dissolve in water
طَافَ يَطُوفُ	Place of doing مَطَافٌ	قَرَّرَ يَقْرُرُ	Location/ Centre مَقَرٌّ To settle down
زَارَ يَزُورُ	Visiting place مَزَارٌ	حَطَّ يَحْطُ	Station مَحْطَةٌ To descend
(هـ) مِثَالٌ (مَفْعَلٌ)		(و) مُضَارِعٌ (مَفْعَلٌ)	
وَلَدَ يَلِدُ	Place of birth مَوْلِدٌ	رَجَعَ يَرْجِعُ	Place of return مَرْجِعٌ To return
وَرَدَ يَرُدُّ	Source مَوْرِدٌ	صَرَفَ يَصْرِفُ	Bank مَصْرِفٌ To divert/ spend
وَقَفَ يَقِفُ	Stopping place مَوْقِفٌ	عَرَضَ يَعْزِضُ	Exhibition مَوْعِظٌ To present/ exhibit
وَضَعَ يَضَعُ	Place مَوْضِعٌ	جَلَسَ يَجْلِسُ	Sitting place مَجْلِسٌ To sit
وَبَقِيَ - يَبْقَى مَوْبِقٌ	Place of perishing (Hell)		

مَفْعَلٌ أَوْ مَفْعَلٌ

إِسْمُ الْمَكَانِ
إِسْمُ الزَّمَانِ

٤ - اِسْتَخْرِجْ مِمَّا يَأْتِي أَسْمَاءَ الزَّمَانِ وَالْمَكَانِ، وَادْكُرْ وَزْنَ كُلِّ وَاحِدٍ مِنْهَا، وَالفِعْلَ الَّذِي اِسْتَقْتُ مِنْهُ :
following nouns of time and place, and mention the pattern (type) of each one of them, and the verb from which it has been derived.

1) It is said: He is from me in sight and hearing, i.e., since/that (I am so close to him) where I can see him and I can hear his speech. رَأَى - يَرَى
where/since (one word)

2) The Exalted said: ﴿إِنَّ مَوْعِدَهُمُ الصُّبْحُ. أَلَيْسَ الصُّبْحُ بِقَرِيبٍ﴾
'Indeed their appointed time is the morning. Is not the morning close by (near)?'
[هُودُ/٨١].

3) وَقَالَ: ﴿لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكَنِهِمْ آيَةٌ. جَنَّاتٍ عَنْ يَمِينٍ وَشِمَالٍ﴾ [سَبَأُ/١٥].
And He said: 'There was a sign for Saba (a place in Yemen) in their dwellings. Two gardens to the right and to the left.'

4) وَقَالَ: ﴿قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرَبَهُمْ﴾ [البقرة/٦٠].
And He said: 'Each group (tribe) knew the place of their drinking.' النَّاسُ - pl - أَنْاسٌ
Human Kind
as opposed to
other species,
e.g.: Jinns.

5) وَقَالَ: ﴿أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ﴾؟ [العنكبوت/٦٨].
And He said: 'Is not the hell a home (abode) for the non-believers (infidels)?' [مَثْوًى] خَيْرٌ

6) وَقَالَ: ﴿مَالِكُمْ مِنْ مَلَبَجٍ يَوْمَئِذٍ﴾ [الشورى/٤٧].
And He said: 'There will be no place/shelter for you on that day.' مَا الْمَجَازِيَةُ
مِنْ الزَّائِدَةِ

7) عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «مَنْ قَامَ مِنْ مَجْلِسِهِ ثُمَّ رَجَعَ إِلَيْهِ فَهُوَ أَحَقُّ بِهِ». (رَوَاهُ مُسْلِمٌ).
According to Abi Huraira (MABPWH) that the Prophet (PBUH) said: 'Whoever got up from his place of sitting then returns to it, he has the most right to it (the place).'

٥ - اِسْتَخْرِجْ مَا فِي الدَّرْسِ مِنْ أَسْمَاءِ الزَّمَانِ وَالْمَكَانِ، وَادْكُرْ وَزْنَ كُلِّ وَاحِدٍ مِنْهَا، وَالفِعْلَ الَّذِي اِسْتَقْتُ مِنْهُ :
the lesson from the nouns of time and place, and mention the pattern (type) for each one of them, and the verb which it has been derived from: مَبْجُولٌ

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** Is the abode for the non-believers not in Hell?

مَفْعِلٌ أَوْ مَفْعَلٌ

إِسْمُ الزَّمَانِ

إِسْمُ الْمَكَانِ



٤ - اِسْتَخْرِجْ مِمَّا يَأْتِي اَسْمَاءُ الزَّمَانِ وَالْمَكَانِ ، وَاذْكُرْ وَزْنَ كُلِّ وَاحِدٍ مِنْهَا ، وَالْفِعْلَ الَّذِي اُسْتُقِيَ مِنْهُ :
Extract from the following nouns of time and place , and mention the pattern (type) of each one of them , and the verb which has been derived from it .

	اِسْمُ الزَّمَانِ	اِسْمُ الْمَكَانِ	وَزْنُهُ	اَلْفِعْلُ الَّذِي اُسْتُقِيَ مِنْهُ	
١		مَرَأًى	مَفْعَلٌ	رَأَى	He saw He heard
٢	مَوْعِدٌ	مَوْعِدٌ	مَفْعِلٌ	وَعَدَ	He promised
٣		مَسْكَنٌ	مَفْعِلٌ	سَكَنَ	He lived
٤		مَشْرَبٌ	مَفْعِلٌ	شَرِبَ	He drank
٥		مَثْوًى	مَفْعِلٌ	ثَوًى	He was sheltered
٦		مَلْجَأٌ	مَفْعِلٌ	لَجَأَ	He took refuge
٧		مَجْلِسٌ	مَفْعِلٌ	جَلَسَ	He sat



٥ - اِسْتَخْرِجْ مَا فِي الدَّرْسِ مِنْ اَسْمَاءِ الزَّمَانِ وَالْمَكَانِ ، وَاذْكُرْ وَزْنَ كُلِّ وَاحِدٍ مِنْهَا ، وَالْفِعْلَ الَّذِي اُسْتُقِيَ مِنْهُ .
Extract what is in the lesson from nouns of time and place , and mention the pattern (type) for each one of them , and the verb from which it has been derived .

	اِسْمُ الزَّمَانِ	اِسْمُ الْمَكَانِ	وَزْنُهُ	اَلْفِعْلُ الَّذِي اُسْتُقِيَ مِنْهُ	
		مَطْعَمٌ	مَفْعَلٌ	طَعِمَ	He tasted (food)
		مَصْرِفٌ	مَفْعِلٌ	صَرَفَ	He spent
		مَوْقِفٌ	مَفْعِلٌ	وَقَفَ	He stood
	مَوْعِدٌ		مَفْعِلٌ	وَعَدَ	He promised
		مَدْخَلٌ	مَفْعِلٌ	دَخَلَ	He entered
		مَهْجَعٌ	مَفْعِلٌ	هَجَعَ	He kept calm
		مَحْطَةٌ	مَفْعِلٌ	حَطَّ	He(it) landed
		مَطَافٌ	مَفْعِلٌ	طَافَ	He went around
		مَسْعًى	مَفْعِلٌ	سَعَى	He pursued
		مَكْتَبٌ	مَفْعِلٌ	كَتَبَ	He wrote

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Summary Sheet

أَوْزَانُ أَسْمَاءِ الْمَكَانِ وَالزَّمَانِ

مَفْعَلٌ

مَفْعَلٌ

<p>Present tense – 2nd radical with kasrah فِعْلٌ مُجَرَّدٌ مُضَارِعٌ</p> <p>(جَلَسَ - يَجْلِسُ) < مَجْلِسٌ</p>	<p>Present tense - 2nd radical with fathah or dammah. فِعْلٌ مُجَرَّدٌ مُضَارِعٌ</p> <p>(لَعِبَ - يَلْعَبُ) < مَلْعَبٌ</p>
<p>Weak verb - 1st radical is either waw or ya. فِعْلٌ مِثَالٌ</p> <p>(وَلَدَ - يَلِدُ) < مَوْلِدٌ (وَسَمَ - يَسِمُ) < مَوْسِمٌ</p>	<p>Weak verb – 3rd radical is either waw or ya. فِعْلٌ نَاقِصٌ</p> <p>(رَمَى - يَرْمِي) < مَرْمِيٌّ < مَرْمِيْنٌ < ...</p> <p>.....مَرْمِيْنٌ < مَرْمَنٌ < مَرْمِيٌّ</p>
<p>Present tense – 2nd radical with dammah. فِعْلٌ مُجَرَّدٌ مُضَارِعٌ</p> <p>(عَرَبَ - يَغْرِبُ) < مَغْرِبٌ</p> <p>(شَرَقَ - يَشْرِقُ) < مَشْرِقٌ</p> <p>(سَجَدَ - يَسْجُدُ) < مَسْجِدٌ</p> <p>Exceptions</p>	<p>Weak verb - 2nd radical is either waw or ya. فِعْلٌ أَجُوفٌ</p> <p>(كَانَ - يَكُونُ) < مَكُونٌ < مَكُونٌ < مَكَانٌ</p> <p>Correct verb - 2nd radical is doubled فِعْلٌ مُضَعَّفٌ</p> <p>(مَرَّ - يَمُرُّ) < مَمَرٌ < مَمَرٌ < مَمَرٌ</p>

The New Words الْكَلِمَاتُ الْجَدِيدَةُ

شَرَفَ يَشْرِفُ شَرَفًا (a-i) To supervise

مُشْرِفٌ Supervisor

اَشْتَرَكَ يَشْتَرِكُ اِشْتِرَاكٌ (VIII) To share, to enter into partnership

مُشْتَرِكٌ (اسْمُ الْفَاعِلِ) The one who shares

حَيَّا يُحَيِّي تَحِيَّةً (II) To greet

رَحَلَ يَرْحَلُ رَحِيلًا (a-a) To set out, to depart

رِحْلَةٌ Journey

عَدَّ يَعُدُّ عَدًّا (a-u) To count

نَادَى يُنَادِي نِدَاءً (III) To call out, to shout

صَرَفَ يَصْرِفُ صَرْفًا (a-i) To spend

مَصْرِفٌ (اسْمُ الْمَكَانِ) Bank

اَسْتَعَدَّ يَسْتَعِدُّ اِسْتِعْدَادًا (X) To be ready

مُسْتَعِدٌّ (اسْمُ الْفَاعِلِ) Prepared, ready

اَلْتَقَى يَلْتَقِي اِلْتِقَاءً (VIII) To meet one another

وَقَفَ يَقِفُ وَقْفًا (a-i) To stand

وَاقِفٌ، (اسْمُ الْمَكَانِ) مَوْقِفٌ

Position/spot, Standing

جَمَعَ حَقَائِبٌ - حَقِيْبَةٌ Bag

دَخَلَ يَدْخُلُ دُخُولًا (a-u) To enter

مَدْخَلٌ (اسْمُ الْمَكَانِ) Entrance

هَجَعَ يَهْجَعُ هُجُوعًا (a-a) To sleep peacefully

مَهْجَعٌ Hostel

خَشِيَ يَخْشَى خَشْيَةً (i-a) To fear, to dread

لَحِقَ يَلْحَقُ لَحْقًا (i-a) To catch up, To follow

حَطَّ يَحْطُ حَطًّا (a-u) To place, to set down

مَحْطَةٌ (اسْمُ الْمَكَانِ) Station

مَحْطَةُ الْقِطَارِ Train station

زَحَمَ يَزْحِمُ زَحْمًا (a-a) To push, to shove

زِحَامٌ crowd, jam

طَافَ يَطُوفُ طَوَافًا (a-u) To circumambulate, to walk, rum around

مَطَافٌ (اسْمُ الْمَكَانِ) Place of circumambulation around كَعْبَةٌ

سَعَى يَسْعَى سَعْيًا (a-a) To move, to crawl forward, to strive, to aspire, to endeavour

مَسْعَى (اسْمُ الْمَكَانِ) Place of doing سَعْيٍ in Makkah

يَسَّرَ يُيسِّرُ تَيْسِيرًا (II) To make easily attainable, to provide, to grant

مُيسِّرٌ (اسْمُ الْفَاعِلِ) The one who makes easy

لَعِبَ يَلْعَبُ لَعِبًا (i-a) To play

مَلْعَبٌ (اسْمُ الْمَكَانِ) Play ground

كَتَبَ يَكْتُبُ كِتَابَةً (a-u) To write, to inscribe, to issue written orders

مَكْتَبٌ (اسْمُ الْمَكَانِ) Office

وَعَدَ يَعِدُ وَعْدًا (a-i) To make a promise

(اسْمُ الزَّمانِ) Derived from وَعَدَ indicating the time promised

صَاغَ يَصُوغُ صِياغةً (a-u) To form, to shape

(اسْمُ الْمُفْعُولِ) Crafted

مُجَرَّدٌ Pure, absolute, first stem of a verb (grammar)

مَضْمُونٌ A letter that has ضَمَّة on it (grammar)

جَرَى يَجْرِي جَرًى (a-i) To flow, to stream

(اسْمُ الْمَكَانِ) Water course, stream

جَلَسَ يَجْلِسُ جُلُوسًا (a-i) To sit down with someone

(اسْمُ الْمَكَانِ) Seat, conference room, gathering, meeting, party

وَضَعَ يَضَعُ وَضْعًا (a-a) To lay down, to set down, to place

(اسْمُ الْمَكَانِ) Place, spot, locality, situation

دَرَسَ يَدْرُسُ دَرْسًا (a-u) To learn, to study

(اسْمُ الْمَكَانِ) School

حَكَمَ يَحْكُمُ حُكْمًا (a-u) To pass judgement

(اسْمُ الْمَكَانِ) Court, tribunal

كَسَرَ يَكْسِرُ كَسْرًا (a-i) To break

(اسْمُ الْمُفْعُولِ) Broken

لَهَى يَلْهُو لَهْوًا (a-u) To amuse

(اسْمُ الْمَكَانِ) Amusement centre

رَمَى يَرْمِي رِمَايَةً (a-i) To throw, to fling

(اسْمُ الْمَكَانِ) The place of throwing

أَوَى يَأْوِي أَوِيَةً (a-i) To seek refuge

(اسْمُ الْمَكَانِ) The place of refuge

نَفَى يَنْفِي نَفْيًا (a-i) To deny, to reject, to expel, to oust someone

(اسْمُ الْمَكَانِ) The place of exile

طَعِمَ يَطْعُمُ طَعْمًا (i-a) To eat

(اسْمُ الْمَكَانِ) Restaurant

طَبَخَ يَطْبَخُ طَبْخًا (a-a) To cook

(اسْمُ الْمَكَانِ) Kitchen

قَعَدَ يَقْعُدُ قُعُودًا (a-u) To take a seat

(اسْمُ الْمَكَانِ) Seat

كَانَ يَكُونُ كَوْنًا (a-u) To be

(اسْمُ الْمَكَانِ) Place, location

قَامَ يَقُومُ قِيَامًا (a-u) To stand

(اسْمُ الْمَكَانِ) Place of standing or being present

زَارَ يَزُورُ زِيَارَةً (a-u) To visit

(اسْمُ الْمَكَانِ) Place of visiting

مَرَّ يَمُرُّ مُرُورًا (a-u) To pass by

(اسْمُ الْمَكَانِ) Transition, crossing

حَلَّ يَحْلُ حَلًّا (a-u) To dissolve in water, to solve a problem, to take up residence

(إِسْمُ الْمَكَانِ) مَحَلٌّ Place, location

قَرَرَ يَقْرُرُ قَرَارًا (a-u) To settle down

(إِسْمُ الْمَكَانِ) مَقَرٌّ Abode, dwelling, habitation, centre, site

وَلَدَ يَلِدُ وَلَدَةً (a-i) To give birth

(إِسْمُ الْمَكَانِ وَاسْمُ الزَّمَانِ) مَوْلِدٌ Birthplace, birthday

وَرَدَ يَرِدُ وَرُودًا (a-i) To appear, to arrive, to be mentioned

(إِسْمُ الْمَكَانِ) مَوْرِدٌ Destination, origin, source, dictionary

رَجَعَ يَرْجِعُ رَجُوعًا (a-i) To return

(إِسْمُ الْمَكَانِ) مَرْجِعٌ Place of return

عَرَضَ يَعْزِضُ عَرْضًا (a-i) To become visible, to exhibit

(إِسْمُ الْمَكَانِ) مَعْرِضٌ exhibition centre or place

وَبَقَ يَبْقُ وَبُقًا (a-i) To perish, to be destroyed

(إِسْمُ الْمَكَانِ) مَوْبِقٌ Hell

رَأَى يَرَى رُؤْيَةً (a-a) To see

مَرَأَى Sight, view, apparition

سَمِعَ يَسْمَعُ سَمَاعًا (i-a) To listen

مَسْمَعٌ Earshot, hearing distance

بَحِثْ حَيْثُ Manner, بِحَيْثُ in such a manner

سَكَنَ يَسْكُنُ سَكُونًا (a-u) To become peaceful, to rest

(إِسْمُ الْمَكَانِ) مَسْكَنٌ Dwelling, abode

شَرَبَ يَشْرَبُ شُرْبًا (i-a) To drink

(إِسْمُ الْمَكَانِ) مَشْرَبٌ Drinking place

ثَوَى يَتَوَى ثَوَاءً (a-a) To stay, to live

(إِسْمُ الْمَكَانِ) مَثْوًى Abode, habitation

لَجَأَ يَلْجَأُ لُجُوءً (a-a) To take refuge

(إِسْمُ الْمَكَانِ) مَلْجَأٌ Refuge, retreat

الصفحة الأخيرة من هذا الملف
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